

**2024 Kentucky 4-H Country Ham Project**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TELEPHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_COUNTY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BIRTHDATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_GRADE\_\_\_\_\_\_\_\_\_\_\_**

**Please read each and initial you understand the requirements of the project:**

|  |  |  |
| --- | --- | --- |
| **By taking part in the country ham project, I am responsible for the following:** | **4-H Member initial** | **Parent****/Guardian****Initial** |
| **Must complete 6 hours of training under the supervision of a certified livestock volunteer.** |  |  |
| Giving a 3-5-minute presentation at KY State Fair on the required topic:**Junior (Born 2014-2010) How to cook and store a country ham - Discuss the best ways to store your country ham after the fair and the various ways to cook a country ham.** **Senior (Born 2005-2009) How to market and sell Country Hams.**  **(visual aids are optional, no digital/electronic devices)****Please note – ALL SENIOR’S PRESENTATIONS MUST BE AT LEAST 2 MINUTES LONG OR THEY WILL BE DIS-QUALIFIED AND HAMS FORFIETED.** |  |  |
| Pay $70.00 fee – you will receive 2 hams – **Hams are to remain at County Designated facility until state fair– Will NOT be allowed to be individuals homes/facilities.**(failure to complete the project, fee will NOT be refunded, and you will forfeit both hams, Upon forfeit, if the two hams are not returned an additional $70.00 fee will be charged and if the additional fee is not paid the 4-H member will not be able to participate in next years’ country ham project). |  |  |

**All winning hams will be placed on display at the Kentucky State Fair and will be returned its conclusion.**

**Completion of the 4-H Country Ham project makes 4-Her eligible to apply for Country Ham Scholarship, applications are due July 2024.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parents Signature Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AGENTS NOTICE:**

**If your county misses the July 1 deadline to certify your county registration and your volunteer worker for state fair, you will NOT be allowed to participate in the Country Ham Project in 2025.**

**4-H’er Signature Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Agent Signature Date**

**Agents please scan this document into 4-H Online when you sign up youth.**