

# Achievement Application Score Sheet

COOPERATIVE  
EXTENSION  
SERVICE



Project Year: \_\_\_\_\_

Achievement Level: \_\_\_\_\_

Name: \_\_\_\_\_

County: \_\_\_\_\_ District: \_\_\_\_\_

Categories							Notes
	1	2	3	4	5	n/a	
<u>Leadership:</u> A. Officer/Committee Member B. Teaching/ Presenting/ Assisting C. Counselor/ Mentor D. Facilitator/ Developed/ Coordinated							
<u>Citizenship:</u> A. Visit/ Tour State or National historic/governmental buildings B. Attended governmental/ elected official meetings C. Campaigned to hold an elected 4-H office D. Held an elected office for 4-H or outside 4-H							
<u>Communication/ Marketing:</u> A. Radio/Television/Print/Social Media B. Recruitment o C. Innovative marketing of 4-H D. Presentations							
<u>Community Service/ Civic Engagement:</u> A. Community service/ engagement activities B. Developed/facilitated a community engagement activity C. Volunteerism							
<u>Participation:</u> A. Variety of Project Areas B. Recognition for participation C. Participation in non 4-H activities							
TOTAL:							Over All Points: _____ x 5= _____ 100 total points possible

# 4-H Bronze/Silver Achievement Personal Profile

**Your Name**  
Your County \_\_\_\_\_  
\_\_\_\_ Years in 4-H

**My Feature Story**  
(Use this space to tell about your most outstanding 4-H work)

Picture  
(Place your picture in this space  
A head shot will work best)

**My 4-H Honors/Awards**  
(Use this space to tell about your most impressive honors/awards you have received in 4-H)

**My Top 4-H Projects**  
(Use this space to tell about your 4-H work in up to 5 project areas)

**My Interests/Picture/...**  
(You give this section a heading)  
(Use this space to share anything you would like...)

**My 4-H Clubs**  
(Use this space to list some/all of the 4-H Clubs you have been a member of throughout your 4-H career)



# 4-H Bronze/Silver Achievement Personal

## Directions for completing the 4-H Bronze or Silver Achievement Personal Profile

1. Complete each section based on the heading
2. Change the year at the top of the page to reflect the current year
3. Delete all the words and clip art in the first box labeled "picture"
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1. Add pictures, graphics, clip art, etc.
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4. Personalize the "my interests/picture" box with information about you through text, a picture,....

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1. Change the format of the page
2. Change the headings of each section
3. Change the size or shape of the text boxes
4. Use font smaller than 10 point in any section





# Kentucky 4-H Achievement Application

NAME: \_\_\_\_\_

COUNTY: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

Applying for: \_\_\_\_\_ Level \_\_\_ Bronze \_\_\_ Silver \_\_\_ Gold \_\_\_ Emerald Only      Total Points: \_\_\_\_\_





# Kentucky 4-H Achievement Application

**Eligibility Requirements:**

- Applicant must be eligible for Kentucky 4-H enrollment. Youth who have reached their nineteenth birthday before January 1 of current year are not eligible to apply for scholarships.
- 4-H Applicant must have been a 4-H member in Kentucky or participated in the Kentucky Cooperative Extension 4-H Youth Development program for a minimum of one year.
- All reporting to be based on 4-H activities, events, projects unless noted.
- An activity/event/project/program may only be counted in one area.

**Personal Data:**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Male: \_\_\_ Female: \_\_\_  
 Resident of Kentucky: \_\_\_ Yes \_\_\_ No County of Residence: \_\_\_\_\_  
 Age on January 1: \_\_\_\_\_ Birthday: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Years in Kentucky 4-H: \_\_\_\_\_  
 Father's/Guardian's Name: \_\_\_\_\_  
 Mother's/ Guardian's Name: \_\_\_\_\_  
 School: \_\_\_\_\_ Grade in School: \_\_\_\_\_  
 Home Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_  
 Email Address: \_\_\_\_\_ Race: \_\_\_\_\_  
 Able to recite 4-H pledge: \_\_\_\_\_ 4-H Agent: \_\_\_\_\_

**Emerald Applicants Only:**  
 Intended University/College/Technical/Secondary school of continued education: \_\_\_\_\_  
 Career goals: \_\_\_\_\_  
 Expected Date of Graduation: \_\_\_\_\_

Year:	Favorite 4-H Project:	Biggest 4-H Accomplishment:	How will 4-H help you in the future:

**Personal Reference (other than 4-H Agent, 4-H Leader, or relative):**  
 Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_

Kentucky 4-H Achievement Application

I certify that the information contained in this application is correct and truthfully reflects my personal and 4-H career records. I agree that, if any information within this application is found to be falsified in any way, my application will become null and void.

I hereby authorize any person or entity to release to the Kentucky 4-H Youth Development Program and/or the Kentucky 4-H Foundation, or their authorized representatives, information concerning the subject matter of the statements I have made in this application. A copy of this authorization is agreed by the undersigned to have the same effect and force as an original. Any person, firm or entity releasing matters pursuant to this authorization is hereby absolved from any liability.

I understand and agree that statements and/or quotes made in this application are the property of the Kentucky 4-H Youth Development Program and may be used for educational or promotional purposes.

I certify that:

- This applicant has been enrolled in the Kentucky 4-H Youth Development Program for the \_\_\_\_ year,
- the application is complete, the work has been completed by the 4-H submitting the application, and all necessary attachments are included in the packet, and
- I recommend the applicant and his/her application be considered for a Kentucky 4-H Achievement Award.

Member Signature: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Leader(s): \_\_\_\_\_

Agent: \_\_\_\_\_

Submission Date: \_\_\_\_\_ Submission Deadline: \_\_\_\_\_

Gold Only:

If selected to receive the Gold Achievement Award, how will you give back to your 4-H program and community after attending National Congress? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Emerald Only:

If selected to receive the Emerald Achievement Award, how will you give back to your 4-H program and community after attending National Conference? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

General Application: \_\_\_\_ Personal Profile: \_\_\_\_ Resume: \_\_\_\_ Power Point: \_\_\_\_ Emerald Application: \_\_\_\_

<b>Category Totals</b>	<b>Points Per Category</b>
<b>Leadership</b>	
<b>Citizenship</b>	
<b>Communication/Marketing</b>	
<b>Community Service</b>	
<b>Participation</b>	
<b>TOTAL</b>	

**Directions:** In the 4-H Achievement program, there are 5 categories in which you can earn points.

1. 4-H'ers can record all qualifying entries from ages 9-18 years old (see 4-H age policy).
2. Since points accumulate each year, it may be necessary to add additional lines to record entries. To add rows: click in the row above the area needed to add a row, click the 'layout' tab at the top, and click on 'insert below'.
3. While rows may be added, additional categories and/or areas may not be added.
4. Limit any entries to no more than two lines of text on this application.
5. An entry may include participation on the county, multi-county/district, state, and national on the same line.
6. Some areas list examples of possible activities/events. The 4-H'er is not limited to these examples.
7. Extended activities recorded are limited to 5 points per year.
8. Entries recorded in 4-H Fair/Rally Day participation is limited to 1 point per division/project area entered (i.e. 1 point for photography entries regardless of the number of photography entries actually entered at the county fair, 1 point per division at state, etc.)
9. For an entry recorded, the line must be completely filled out with all boxes completed.

**Totaling Points:** Each category contains several areas in which entries can be recorded.

1. At the end of each area, there is a place to enter that area's totals.
2. Totals should include all entries in that area from current and previous years.
3. Record all area totals in the table at the end of each category.
4. Do not enter zeros in any boxes, just leave those boxes blank.
5. After the application is complete, record the category totals in the table above.

# LEADERSHIP

## Officer

Year	Officer position	4-H club	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
EX: 2011	Secretary	Happy Trails Horse Club	1				1
Total Officer Points							

## Committee Chair

Year	Committee chaired	Committee function	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Committee Points							

## Teaching

Year	Subject	Number in group	What group of 4-H'ers were taught?	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Teaching Points								

## Counselor

Year	Issue	Number in group	Specific Outcomes	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Counselor Points								

## Develop materials (ie lesson plans, forms, and curriculum)

Year	Type of material	How distributed	Number receiving material	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Development Points								



Assisted Leader

Year	4-H duties	How you helped	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Assisting Points								

4-H Presentation

Year	Type of presentation	audience	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Presentation Points							

Mentor

Year	Mentorship focus	How mentor helped 4-H'ers	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Mentor Points								

Coordinate

Year	4-H duties	What did you coordinate	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Coordinate Points							

Facilitate

Year	4-H duties	What did you facilitate	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Facilitate Points							

4-H Innovative Ideas

Year	New idea	Was it implemented? How?	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Innovation Points							

Extended Leadership Activities Outside of 4-H (Limit of 5 points per year)

Provide information about other significant leadership experiences you have had beyond your 4-H involvement:

Year	External leadership involvement	Group	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Extended Leadership Points							

**LEADERSHIP TOTAL:**

Total Officer Points	
Total Committee Points	
Total Teaching Points	
Total Counselor Points	
Total Development Points	
Total Assisting Points	
Total Presentation Points	
Total Mentor Points	
Total Coordinate Points	
Total Facilitate Points	
Total Innovation Points	
Total Extended Leadership Points	
<b>LEADERSHIP TOTAL</b>	

### CITIZENSHIP

Visit a state/national Capitol

Year	Capital	Skill/ knowledge gained	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Capitol Visitation Points							

Tour Kentucky Courthouses and/or other Kentucky government buildings

Year	County	Building toured	Skill/knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Courthouse/Buildings Visitation Points								

Attend government/elected official meetings

Year	County	Function attended	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Meeting Points								

Campaign for 4-H offices

Year	Position sought	Activities performed	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Campaign Points								

Visit historical landmarks in your community/state

Year	County	Landmark toured	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Landmark Visitation Points								

4-H Innovative Ideas (ie. Create a scavenger hunt based on the historical sites visited; write a paragraph about a historical landmark for your Agent to publish in a newsletter, etc.)

Year	County	Activity/audience	Purpose/ result	Skill/ knowledge gained	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Innovative Citizenship Points									

Extended Citizenship Activities Outside of 4-H (Limit of 5 points per year)

Provide information about other significant citizenship experiences you have had beyond your 4-H involvement:

Year	External citizenship activity	Significance	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points	
Total Extended Citizenship Points									

**CITIZENSHIP TOTAL**

Total Capitol Visitation Points	
Total Meeting Points	
Total Campaign Points	
Total Landmark Visitation Points	
Total Innovative Citizenship Points	
Total Extended Citizenship Points	
<b>CITIZENSHIP TOTAL</b>	

**COMMUNICATION/MARKETING**

4-H Communication Contest (ie. Talks, Demonstrations, etc.)

Year	Type of Contest	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points	
Total Communication Contest Points								

Kentucky 4-H Achievement Application

4-H Radio/Television (Appearance, Public Service Announcements, Commercials)

Year	Type of communication	Audience	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Radio/Television Points								

Print Communication (Brochures, Newsletters, Displays)

Year	Type of communication	Audience	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Print Communication Points								

4-H Digital Media/Online Communication (Video, Web Mastering)

Year	Type of communication	Audience	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Digital Media Points								

4-H Public Presentations (Lectures, Master of Ceremonies, Informative Talk, 4-H Promotion)

Year	Type of communication	Audience	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Presentation Points								

4-H Recruit new member that joins a club

Year	Type of recruitment	Audience	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Recruitment Points								

Kentucky 4-H Achievement Application  
4-H Innovative Ideas

Year	Explain Idea	Audience	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Innovative Points								

Extended Communication/Marketing Activities Outside of 4-H (Limit of 5 points per year)

Provide information about other significant communication experiences you have had beyond your 4-H involvement:

Year	Type of External communication	Audience	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Extended Communication Points								

**COMMUNICATION/MARKETING TOTAL**

Total Communication Contest Points	
Total Radio/Television Points	
Total Print Communication Points	
Total Digital Media Points	
Total Presentation Points	
Total Recruitment Points	
Total Innovative Points	
Total Extended Communication Points	
<b>COMMUNICATIONS/MARKETING TOTAL</b>	

**COMMUNITY SERVICE**

Conduct a 4-H Community Service Project (ie recycling, beautification)

Year	Type of service project	Your role	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Community Service Points								

Kentucky 4-H Achievement Application  
Job Shadowing

Year	Type of job shadowed	Your role	Skill/knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Job Shadowing Points								

Generate Funds/Donation for 4-H (Prior approval by Agent required)

Year	Type of fundraiser	Audience	Your role	Skill/knowledge gained	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Fundraising Points									

Volunteer Service for the Betterment of my Community

C=County M/D=Multi county/District  
S=State N=National

Year	Type of project	Audience	Your role	Skill/knowledge gained	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Volunteer Service Points									

Innovative Ideas in Community Service

Year	Explain Idea	Audience	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Innovative Ideas Points								

Extended Community Service Activities Outside of 4-H (Limit of 5 points per year)

Provide information about other significant community service experiences you have had beyond your 4-H involvement:

Year	Type of external service	Audience	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Extended Community Points								

Kentucky 4-H Achievement Application

## COMMUNITY SERVICE TOTAL

Total Community Service Points	
Total Job Shadowing Points	
Total Fundraising Points	
Total Volunteer Service Points	
Total Innovative Ideas Points	
Total Extended Community Points	
<b>COMMUNITY SERVICE TOTAL</b>	

## INVOLVEMENT/PARTICIPATION

Participation in 4-H

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>a. 4-H Conferences</li> <li>b. 4-H Trainings</li> <li>c. 4-H Workshops</li> <li>d. 4-H Events</li> <li>e. 4-H Skill-a-thons</li> <li>f. 4-H Activities</li> <li>g. 4-H Club Meetings</li> <li>h. 4-H Camps/Day camps</li> </ul> | <ul style="list-style-type: none"> <li>i. 4-H Programs</li> <li>j. 4-H Shows</li> <li>k. 4-H Contests</li> <li>l. 4-H Tours</li> <li>m. 4-H Exchange Trips</li> <li>n. Record Book</li> <li>o. 4-H Field Trips</li> <li>p. 4-H Fair/4-H Rally Day</li> </ul> <p>1 point per division/ project area entered</p> |
|--|--|

Year	Type of 4-H involvement	Item / activity	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Participation Points							



Assists 4-H Agent

Year	4-H duties	1 time or on-going	Number of participants	How was 4-H agent helped?	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Agent Assistance Points									

Special 4-H Recognition/Awards

Year	Type of 4-H recognition/ reward	Item / activity being recognized	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Recognition Points							

Participate in a new 4-H Project Area from previous year

Year	4-H project area	Type of participation	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total New Project Area Points							

4-H Innovative Participation Ideas

Year	Explain Idea	Audience	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Innovative Ideas Points								

Extended Participation Activities Outside of 4-H (Limit of 5 points per year)

Provide information about other significant participation experiences you have had beyond your 4-H involvement:

Year	Type of external participation	Audience	Skill/ knowledge learned	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Extended Participation Points								

Kentucky 4-H Achievement Application

**INVOLVEMENT/PARTICIPATION TOTAL**

Total Participation Points	
Total Agent Assistance Points	
Total Recognition Points	
Total New Project Area Points	
Total Innovative Ideas Points	
Total Extended Participation Points	
<b>INVOLVEMENT/PARTICIPATION TOTAL</b>	

**RUBRIC:**

<u>County</u>	<u>Multi-County/District</u>	<u>State</u>	<u>National</u>
1	2	3	4

Clover Level 1: **25 points**

Minimum points required to achieve Level 1: **25 points**

Clover Level 2: **50 points**

Minimum points required to achieve Level 2: **50 points**

Clover Level 3: **100 points**

Can apply for Bronze: Plus Personal Profile

Minimum points required to achieve Level 3: **100 points**

Clover Level 4: **150 points**

Can apply for Silver: Plus Personal Profile

Minimum points required to achieve Level 4: **150 points**

Clover Level 5: **200 points**

Can apply for Gold: Plus Personal Profile and Resume

Minimum points required to achieve Level 5: **200 points**

Emerald Award:

Top 10 Gold of current year – or – previous year Gold winner

Gold requirements and Point Presentation

# 4-H Gold Achievement Personal Profile

## My Feature Story

(Use this space to tell about your most outstanding 4-H Experience)

## How 4-H has Influenced My Life

(Use this space to share how 4-H has influenced you)

## My 4-H Honors/Awards

(Use this space to tell about your most impressive honors/awards you have received in 4-H)

## My Top 4-H Projects

(Use this space to tell about your 4-H work in up to 5 project areas)

## My Interests/Picture/...

(You create the title above)  
(Use this space to share anything you would like...)



# 4-H Gold Achievement Personal Profile

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# 4-H Gold Achievement Personal Profile

**Your Name**

Your County

Years in 4-H

Picture

(Place your picture in this space

A head shot will work best)

